# [***82 FR 2336***](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5MKG-P670-006W-827B-00000-00&context=)

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Notices

**Reporter**

82 FR 2336 \*

***Federal Register* > *2017* > *January* > *Monday, January 9, 2017* > *Notices* > *DEPARTMENT OF EDUCATION -- Office of Elementary and Secondary Education (OESE)***

**Title:** **Applications for New Awards; High School Equivalency Program**

**Action:**  Notice.

**Agency**

DEPARTMENT OF EDUCATION > Office of Elementary and Secondary Education (OESE)

**Text**

*Overview Information:*

High School Equivalency Program (HEP)

Notice inviting applications for new awards for fiscal year (FY) 2017

Catalog of Federal Domestic Assistance (CFDA) Number: 84.141A.

*Dates:*

*Applications Available:* January 9, 2017.

*Deadline for Transmittal of Applications:* March 10, 2017.

*Deadline for Intergovernmental Review:* May 9, 2017.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The purposes of HEP are to help migrant and seasonal farmworkers and members of their immediate family: (1) Obtain a general education diploma that meets the guidelines for high school equivalency (HSE) established by the State in which the HEP project is conducted; and (2) gain employment or be placed in an institution of higher education (IHE) or other postsecondary education or training.

*Priorities:* This ***competition*** includes one ***competitive*** preference priority and two invitational priorities. In accordance with [*34 CFR 75.105(b)(2)(iv)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=), the ***competitive*** preference priority is from section 418A(e) of the Higher Education Act of 1965, as amended (HEA) ([*20 U.S.C. 1070d-2(e)*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GR71-NRF4-4112-00000-00&context=)).

***Competitive*** *Preference Priority:* For FY 2017 and any subsequent year in which we make awards from the list of unfunded applications from this ***competition***, this priority is a ***competitive*** preference priority. Under [*34 CFR 75.105(c)(2)(i)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=), we award up to an additional 15 points to an application, depending on how well the application meets this priority.

This priority is: **[\*2337]**

*Prior Experience of Service Delivery (Up to 15 Points)*

For applicants with an expiring HEP project, the Secretary will consider the applicant's prior experience in implementing its expiring HEP project, based on information contained in documents previously provided to the Department, such as annual performance reports, project evaluation reports, site visit reports, and the previously approved HEP application.

Under this ***competition***, we also are particularly interested in applications that address the following invitational priorities.

*Invitational Priorities:* For FY 2017 and any subsequent year in which we make awards from the list of unfunded applications from this ***competition***, these priorities are invitational priorities. Under [*34 CFR 75.105(c)(1)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=) we do not give an application that meets these invitational priorities a ***competitive*** or absolute preference over other applications.

These priorities are:

*Invitational Priority 1--Science, Technology, Engineering, and Mathematics Education (STEM)*

Projects that are designed to address one or more of the following priority areas:

(a) Providing students with increased access to rigorous and engaging coursework in STEM.

(b) Increasing the opportunities for high-quality preparation of, or professional development for, teachers or other educators of STEM subjects.

**Note:** Applicants could, for example, consider activities to better prepare program participants to transition into postsecondary education, such as preparing students to pass the sections of college entrance examinations in STEM-related subjects or providing mentoring, counseling, and tutoring services designed to motivate participants to pursue postsecondary education in STEM-related fields. Similarly, for the professional development priority area, applicants could propose activities to increase the opportunities for high-quality professional development for HSE instructors of STEM-related subjects that include, for example, training in intensive science teaching techniques presented by a professionally credentialed expert in science education.

*Invitational Priority 2--Faith-Based and Community Organizations*

Applications that propose to engage faith-based and community organizations in the delivery of services under this program.

*Program Authority:* [*20 U.S.C. 1070d-2*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GR71-NRF4-4112-00000-00&context=).

*Applicable* ***Regulations****:* (a) The Education Department General Administrative ***Regulations*** (EDGAR) in 34 CFR parts 75, 77, 79, 81, 82, 84, 86, 97, 98, and 99. (b) The Office of Management and Budget Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 CFR part 180, as adopted and amended as ***regulations*** of the Department in 2 CFR part 3485. (c) The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR part 200, as adopted and amended as ***regulations*** of the Department in 2 CFR part 3474. (d) The ***regulations*** for this program in 34 CFR part 206. (e) The definitions of "migratory agricultural worker" in [*34 CFR 200.81(f)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5P25-NG20-008H-02D7-00000-00&context=), "migratory child" in [*34 CFR 200.81(g)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5P25-NG20-008H-02D7-00000-00&context=), and "migratory fisher" in [*34 CFR 200.81(h)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5P25-NG20-008H-02D7-00000-00&context=). (f) The ***regulations*** in [*20 CFR 669.110*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:56C5-S3C0-008G-Y4TG-00000-00&context=) and [*669.320*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:56C5-S3C0-008G-Y4V0-00000-00&context=).

**Note:** The ***regulations*** in 34 CFR part 86 apply to institutions of higher education (IHEs) only.

**II. Award Information**

*Type of Award:* Discretionary grants.

*Estimated Available Funds:* $ 1,393,360.

Contingent upon the availability of funds and the quality of applications, we may make additional awards in subsequent years from the list of unfunded applications from this ***competition***.

*Estimated Range of Awards:* $ 180,000-$ 475,000.

*Estimated Average Size of Awards:* $ 464,453.

*Maximum Award:* We will reject any application that proposes a HEP award exceeding $ 475,000 for any of the five single budget periods of 12 months as reflected in the applicant's ED 524 Budget Form, Section A, submitted as a part of the application.

*Minimum Award:* We will reject any application that proposes a HEP award that is less than $ 180,000 for any of the five single budget periods of 12 months as reflected in the applicant's ED 524 Budget Form, Section A, submitted as a part of the application. Regardless of any other information in the application, the Department will interpret an ED 524 Budget Form that, in Section A, provides a blank budget summary for any of the five project years as the applicant's intent to seek "$ 0" for that year, and thus to not operate a project that year. Similarly, the Department will interpret any blank spaces on the ED 524 budget form as $ 0.

*Estimated Number of Awards:* 3.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Applicants must propose a project of 60 months (five years) in duration, and we will reject any application that does not do so as reflected on the applicant's ED 524 Budget Form, Section A, submitted as a part of the application. However, if an applicant receives an initial grant award, annual continuation funding is contingent upon availability of funds and the grantee having met minimum performance standards.

**III. Eligibility Information**

1. *Eligible Applicants:* IHEs or private non-profit organizations (including faith-based organizations) that plan their projects in cooperation with an IHE and propose to operate some aspects of the project with the facilities of the IHE.

2. *Cost Sharing or Matching:* This program does not require cost sharing or matching. However, consistent with [*34 CFR 75.700*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-028K-00000-00&context=), which requires an applicant to comply with its approved application, an applicant that proposes non-Federal matching funds and is awarded a grant must provide those funds for each year that the funds are proposed.

3. *Other:* Projects funded under this ***competition*** must budget for a two-day Office of Migrant Education annual meeting for HEP Directors in the Washington, DC area during each year of the project period.

**IV. Application and Submission Information**

1. *Address to Request Application Package:* Emily Bank, U.S. Department of Education, Office of Migrant Education, 400 Maryland Avenue SW., Room 3E338, Washington, DC 20202-6135. Telephone: (202) 453-6389 or by email: [*emily.bank@ed.gov*](mailto:emily.bank@ed.gov)*.*

To obtain a copy via the Internet, use the following address: [*www.ed.gov/programs/hep/applicant.html*](http://www.ed.gov/programs/hep/applicant.html)*.*

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of the application package in an accessible format (*e.g.,* braille, large print, audiotape, or compact disc) by contacting the program contact person listed in this section.

2. a. *Content and Form of Application Submission:* Requirements concerning the content and form of an application, together with the forms you must submit, are in the application package for this ***competition***.

*Page Limit:* The application narrative (Part IV of the application) is where you, the applicant, address the selection **[\*2338]** criteria that reviewers use to evaluate your application. Panel readers will award points only for an applicant's response to a given selection criterion that is contained within the section of the application designated to address that particular selection criterion. Readers will not review, or award points for, a response to the selection criterion that is located in any other section of the application or the appendices. We will reject any application narrative that exceeds 25 pages or does not adhere to the following standards:

* A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.

1. Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions. However, you may single space all text in charts, tables, figures, and graphs. Charts, tables, figures, and graphs presented in the application narrative count toward the page limit.
2. Use a font that is either 12 point or larger or no smaller than 10 pitch (characters per inch) throughout the entire application package.
3. Use one of the following fonts: Times New Roman, Courier, Courier New, or Arial. An application submitted in any other font (including Times Roman or Arial Narrow) will not be accepted.

The 25-page limit for the application narrative does not apply to the cover sheet; the budget section, including the narrative budget justification; the assurances and certifications; or the one-page abstract. However, the page limit does apply to all of the application narrative.

Appendices must be limited to 20 pages and must include resumes, if applicable, and job descriptions of key personnel. Job descriptions must include duties and minimum qualifications. Items in the appendices will only be used by the program office; the items will not be read by reviewers.

b. *Submission of Proprietary Information:* Given the types of projects that may be proposed in applications for the HEP, your application may include business information that you consider proprietary. In [*34 CFR 5.11*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5G9C-N1H0-008H-002J-00000-00&context=) we define "business information" and describe the process we use in determining whether any of that information is proprietary and, thus, protected from disclosure under Exemption 4 of the Freedom of Information Act (*5 U.S.C. 552*, as amended). Because we plan to make successful applications available to the public you may wish to request confidentiality of business information.

Consistent with Executive Order 12600, please designate in your application any information that you believe is exempt from disclosure under Exemption 4. In the appropriate Appendix section of your application, under "Other Attachments Form," please list the page number or numbers on which we can find this information. For additional information please see [*34 CFR 5.11(c)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5G9C-N1H0-008H-002J-00000-00&context=).

3. *Submission Dates and Times:*

*Applications Available:* January 9, 2017.

*Deadline for Transmittal of Applications:* March 10, 2017.

Applications for grants under this ***competition*** must be submitted electronically using the *Grants.gov* Apply site (*Grants.gov*). For information (including dates and times) about how to submit your application electronically, or in paper format by mail or hand delivery if you qualify for an exception to the electronic submission requirement, please refer to *Other Submission Requirements* in section IV of this notice.

We will not consider an application that does not comply with the deadline requirements.

Individuals with disabilities who need an accommodation or auxiliary aid in connection with the application process should contact the person listed under  **For Further Information Contact** in section VII of this notice. If the Department provides an accommodation or auxiliary aid to an individual with a disability in connection with the application process, the individual's application remains subject to all other requirements and limitations in this notice.

*Deadline for Intergovernmental Review:* May 9, 2017.

4. *Intergovernmental Review:* This ***competition*** is subject to Executive Order 12372 and the ***regulations*** in 34 CFR part 79. Information about Intergovernmental Review of Federal Programs under Executive Order 12372 is in the application package for this ***competition***.

5. *Funding Restrictions:* We reference ***regulations*** outlining funding restrictions in the *Applicable* ***Regulations*** section of this notice.

6. *Data Universal Numbering System Number, Taxpayer Identification Number, and System for Award Management:* To do business with the Department of Education, you must--

a. Have a Data Universal Numbering System (DUNS) number and a Taxpayer Identification Number (TIN);

b. Register both your DUNS number and TIN with the System for Award Management (SAM), the Government's primary registrant database;

c. Provide your DUNS number and TIN on your application; and

d. Maintain an active SAM registration with current information while your application is under review by the Department and, if you are awarded a grant, during the project period.

You can obtain a DUNS number from Dun and Bradstreet at the following Web site: [*http://fedgov.dnb.com/webform*](http://fedgov.dnb.com/webform). A DUNS number can be created within one to two business days.

If you are a corporate entity, agency, institution, or organization, you can obtain a TIN from the Internal Revenue Service. If you are an individual, you can obtain a TIN from the Internal Revenue Service or the Social Security Administration. If you need a new TIN, please allow two to five weeks for your TIN to become active.

The SAM registration process can take approximately seven business days, but may take upwards of several weeks, depending on the completeness and accuracy of the data you enter into the SAM database. Thus, if you think you might want to apply for Federal financial assistance under a program administered by the Department, please allow sufficient time to obtain and register your DUNS number and TIN. We strongly recommend that you register early.

**Note:** Once your SAM registration is active, it may be 24 to 48 hours before you can access the information in, and submit an application through, *Grants.gov*.

If you are currently registered with SAM, you may not need to make any changes. However, please make certain that the TIN associated with your DUNS number is correct. Also note that you will need to update your registration annually. This may take three or more business days.

Information about SAM is available at [*www.SAM.gov*](http://www.SAM.gov)*.* To further assist you with obtaining and registering your DUNS number and TIN in SAM or updating your existing SAM account, we have prepared a SAM.gov Tip Sheet, which you can find at: [*http://www2.ed.gov/fund/grant/apply/sam-faqs.html*](http://www2.ed.gov/fund/grant/apply/sam-faqs.html)*.*

In addition, if you are submitting your application via *Grants.gov*, you must (1) be designated by your organization as an Authorized Organization Representative (AOR); and (2) register yourself with *Grants.gov* as an AOR. Details on these steps are outlined at the following *Grants.gov* Web page: [*www.grants.gov/web/grants/register.html*](http://www.grants.gov/web/grants/register.html)*.*

7. *Other Submission Requirements:* Applications for grants under this **[\*2339]** ***competition*** must be submitted electronically unless you qualify for an exception to this requirement in accordance with the instructions in this section.

a. *Electronic Submission of Applications.*

Applications for grants under HEP, CFDA number 84.141A, must be submitted electronically using the Governmentwide *Grants.gov* Apply site at [*www.Grants.gov*](http://www.Grants.gov). Through this site, you will be able to download a copy of the application package, complete it offline, and then upload and submit your application. You may not email an electronic copy of a grant application to us.

We will reject your application if you submit it in paper format unless, as described elsewhere in this section, you qualify for one of the exceptions to the electronic submission requirement *and* submit, no later than two weeks before the application deadline date, a written statement to the Department that you qualify for one of these exceptions. Further information regarding calculation of the date that is two weeks before the application deadline date is provided later in this section under *Exception to Electronic Submission Requirement.*

You may access the electronic grant application for HEP at [*www.Grants.gov*](http://www.Grants.gov). You must search for the downloadable application package for this ***competition*** by the CFDA number. Do not include the CFDA number's alpha suffix in your search (*e.g.,* search for 84.141, not 84.141A).

Please note the following:

* When you enter the *Grants.gov* site, you will find information about submitting an application electronically through the site, as well as the hours of operation.

1. Applications received by *Grants.gov* are date and time stamped. Your application must be fully uploaded and submitted and must be date and time stamped by the *Grants.gov* system no later than 4:30:00 p.m., Washington, DC time, on the application deadline date. Except as otherwise noted in this section, we will not accept your application if it is received--that is, date and time stamped by the *Grants.gov* system--after 4:30:00 p.m., Washington, DC time, on the application deadline date. We do not consider an application that does not comply with the deadline requirements. When we retrieve your application from *Grants.gov*, we will notify you if we are rejecting your application because it was date and time stamped by the *Grants.gov* system after 4:30:00 p.m., Washington, DC time, on the application deadline date.
2. The amount of time it can take to upload an application will vary depending on a variety of factors, including the size of the application and the speed of your Internet connection. Therefore, we strongly recommend that you do not wait until the application deadline date to begin the submission process through *Grants.gov*.
3. You should review and follow the Education Submission Procedures for submitting an application through *Grants.gov* that are included in the application package for this ***competition*** to ensure that you submit your application in a timely manner to the *Grants.gov* system. You can also find the Education Submission Procedures pertaining to *Grants.gov* under News and Events on the Department's G5 system home page at [*www.G5.gov*](http://www.G5.gov)*.* In addition, for specific guidance and procedures for submitting an application through *Grants.gov*, please refer to the *Grants.gov* Web site at: [*www.grants.gov/web/grants/applicants/apply-for-grants.html*](http://www.grants.gov/web/grants/applicants/apply-for-grants.html)*.*
4. You will not receive additional point value because you submit your application in electronic format, nor will we penalize you if you qualify for an exception to the electronic submission requirement, as described elsewhere in this section, and submit your application in paper format.
5. You must submit all documents electronically, including all information you typically provide on the following forms: The Application for Federal Assistance (SF 424), the Department of Education Supplemental Information for SF 424, Budget Information--Non-Construction Programs (ED 524), and all necessary assurances and certifications.
6. You must upload any narrative sections and all other attachments to your application as files in a read-only Portable Document Format (PDF). Do not upload an interactive or fillable PDF file. If you upload a file type other than a read-only PDF (*e.g.,* Word, Excel, WordPerfect, etc.) or submit a password-protected file, we will not review that material. Please note that this could result in your application not being considered for funding because the material in question--for example, the project narrative--is critical to a meaningful review of your proposal. For that reason it is important to allow yourself adequate time to upload all material as PDF files. The Department will not convert material from other formats to PDF.
7. Your electronic application must comply with any page-limit requirements described in this notice.
8. After you electronically submit your application, you will receive from *Grants.gov* an automatic notification of receipt that contains a *Grants.gov* tracking number. This notification indicates receipt by *Grants.gov* only, not receipt by the Department. *Grants.gov* will also notify you automatically by email if your application met all the *Grants.gov* validation requirements or if there were any errors (such as submission of your application by someone other than a registered Authorized Organization Representative, or inclusion of an attachment with a file name that contains special characters).

Once your application is successfully validated by *Grants.gov*, the Department will retrieve your application from *Grants.gov* and send you an email with a unique PR/Award number for your application.

These emails do not mean that your application is without any disqualifying errors. While your application may have been successfully validated by *Grants.gov*, it must also meet the Department's application requirements as specified in this notice and in the application instructions. Disqualifying errors could include, for instance, failure to upload attachments in a read-only PDF; failure to submit a required part of the application; or failure to meet applicant eligibility requirements. It is your responsibility to ensure that your submitted application has met all of the Department's requirements.

* We may request that you provide us original signatures on forms at a later date.

*Application Deadline Date Extension in Case of Technical Issues with the Grants.gov System:* If you are experiencing problems submitting your application through *Grants.gov*, please contact the *Grants.gov* Support Desk, toll free, at 1-800-518-4726. You must obtain a *Grants.gov* Support Desk Case Number and must keep a record of it.

If you are prevented from electronically submitting your application on the application deadline date because of technical problems with the *Grants.gov* system, we will grant you an extension until 4:30:00 p.m., Washington, DC time, the following business day to enable you to transmit your application electronically or by hand delivery. You also may mail your application by following the mailing instructions described elsewhere in this notice.

If you submit an application after 4:30:00 p.m., Washington, DC time, on the application deadline date, please contact the person listed under **For Further Information Contact** in **[\*2340]** section VII of this notice and provide an explanation of the technical problem you experienced with *Grants.gov*, along with the *Grants.gov* Support Desk Case Number. We will accept your application if we can confirm that a technical problem occurred with the *Grants.gov* system and that the problem affected your ability to submit your application by 4:30:00 p.m., Washington, DC time, on the application deadline date. We will contact you after we determine whether your application will be accepted.

**Note:** The extensions to which we refer in this section apply only to the unavailability of, or technical problems with, the *Grants.gov* system. We will not grant you an extension if you failed to fully register to submit your application to *Grants.gov* before the application deadline date and time or if the technical problem you experienced is unrelated to the *Grants.gov* system.

*Exception to Electronic Submission Requirement:* You qualify for an exception to the electronic submission requirement, and may submit your application in paper format, if you are unable to submit an application through the *Grants.gov* system because--

* You do not have access to the Internet; or

1. You do not have the capacity to upload large documents to the *Grants.gov* system;

*and*

* No later than two weeks before the application deadline date (14 calendar days or, if the fourteenth calendar day before the application deadline date falls on a Federal holiday, the next business day following the Federal holiday), you mail or fax a written statement to the Department, explaining which of the two grounds for an exception prevents you from using the Internet to submit your application.

If you mail your written statement to the Department, it must be postmarked no later than two weeks before the application deadline date. If you fax your written statement to the Department, we must receive the faxed statement no later than two weeks before the application deadline date.

Address and mail or fax your statement to: Emily Bank, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E338, Washington, DC 20202-6135. FAX: (202) 205-0089.

Your paper application must be submitted in accordance with the mail or hand delivery instructions described in this notice.

b. *Submission of Paper Applications by Mail.*

If you qualify for an exception to the electronic submission requirement, you may mail (through the U.S. Postal Service or a commercial carrier) your application to the Department. You must mail the original and two copies of your application, on or before the application deadline date, to the Department at the following address: U.S. Department of Education, Application Control Center, Attention: CFDA Number 84.141A, LBJ Basement Level 1, 400 Maryland Avenue SW., Washington, DC 20202-4260.

You must show proof of mailing consisting of one of the following:

(1) A legibly dated U.S. Postal Service postmark.

(2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.

(3) A dated shipping label, invoice, or receipt from a commercial carrier.

(4) Any other proof of mailing acceptable to the Secretary of the U.S. Department of Education.

If you mail your application through the U.S. Postal Service, we do not accept either of the following as proof of mailing:

(1) A private metered postmark.

(2) A mail receipt that is not dated by the U.S. Postal Service.

**Note:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

We will not consider applications postmarked after the application deadline date.

c. *Submission of Paper Applications by Hand Delivery.*

If you qualify for an exception to the electronic submission requirement, you (or a courier service) may deliver your paper application to the Department by hand. You must deliver the original and two copies of your application by hand, on or before the application deadline date, to the Department at the following address:

U.S. Department of Education, Application Control Center, Attention: CFDA Number 84.141A, 550 12th Street SW., Room 7039, Potomac Center Plaza, Washington, DC 20202-4260.

The Application Control Center accepts hand deliveries daily between 8:00 a.m. and 4:30:00 p.m., Washington, DC time, except Saturdays, Sundays, and Federal holidays.

*Note for Mail or Hand Delivery of Paper Applications:* If you mail or hand deliver your application to the Department--

(1) You must indicate on the envelope and--if not provided by the Department--in Item 11 of the SF 424 the CFDA number, including suffix letter, if any, of the ***competition*** under which you are submitting your application; and

(2) The Application Control Center will mail to you a notification of receipt of your grant application. If you do not receive this notification within 15 business days from the application deadline date, you should call the U.S. Department of Education Application Control Center at (202) 245-6288.

**V. Application Review Information**

1. *Selection Criteria:* The selection criteria for this ***competition*** are from [*34 CFR 75.210*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5S7T-7HS0-008H-02VY-00000-00&context=) and are listed in the application package.

2. *Review and Selection Process:* The Secretary will consider the need to provide an equitable geographic distribution of grants in selecting applications for awards, in accordance with section 418A of the HEA ([*20 U.S.C. 1070d-2(g)*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GR71-NRF4-4112-00000-00&context=)). In addition, we remind potential applicants that in reviewing applications in any discretionary grant ***competition***, the Secretary may consider, under [*34 CFR 75.217(d)(3)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02GP-00000-00&context=), the past performance of the applicant in carrying out a previous award, such as the applicant's use of funds, achievement of project objectives, and compliance with grant conditions. The Secretary may also consider whether the applicant failed to submit a timely performance report or submitted a report of unacceptable quality.

In addition, in making a ***competitive*** grant award, the Secretary requires various assurances, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department of Education ([*34 CFR 100.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-023P-00000-00&context=), [*104.5*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5R5H-J1H0-008H-043K-00000-00&context=), [*106.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-024V-00000-00&context=), [*108.8*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F600-008H-02PT-00000-00&context=), and [*110.23*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-025B-00000-00&context=)).

3. *Risk Assessment and Special Conditions:* Consistent with [*2 CFR 200.205*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5HDM-DHF0-008G-Y2NJ-00000-00&context=), before awarding grants under this ***competition*** the Department conducts a review of the risks posed by applicants. Under [*2 CFR 3474.10*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5F34-Y1R0-008G-Y1F9-00000-00&context=), the Secretary may impose special conditions and, in appropriate circumstances, high-risk conditions on a grant if the applicant or grantee is not financially stable; has a history of unsatisfactory performance; has a financial or other management system that does not meet the standards in 2 CFR part 200, subpart D; has not fulfilled the conditions of a prior grant; or is otherwise not responsible.

4. *Integrity and Performance System:* If you are selected under this ***competition*** to receive an award that over the course of the project period may exceed the simplified acquisition threshold (currently $ 150,000), under [*2 CFR 200.205(a)(2)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5HDM-DHF0-008G-Y2NJ-00000-00&context=) we must make a **[\*2341]** judgment about your integrity, business ethics, and record of performance under Federal awards--that is, the risk posed by you as an applicant--before we make an award. In doing so, we must consider any information about you that is in the integrity and performance system (currently referred to as the Federal Awardee Performance and Integrity Information System (FAPIIS)), accessible through SAM. You may review and comment on any information about yourself that a Federal agency previously entered and that is currently in FAPIIS.

Please note that, if the total value of your currently active grants, cooperative agreements, and procurement contracts from the Federal Government exceeds $ 10,000,000, the reporting requirements in 2 CFR part 200, Appendix XII, require you to report certain integrity information to FAPIIS semiannually. Please review the requirements in 2 CFR part 200, Appendix XII, if this grant plus all the other Federal funds you receive exceed $ 10,000,000.

**VI. Award Administration Information**

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN); or we may send you an email containing a link to access an electronic version of your GAN. We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable* ***Regulations*** section of this notice.

We reference the ***regulations*** outlining the terms and conditions of an award in the *Applicable* ***Regulations*** section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* (a) If you apply for a grant under this ***competition***, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the ***competition***. This does not apply if you have an exception under [*2 CFR 170.110(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5F2R-48P0-008G-Y31V-00000-00&context=).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multiyear award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under [*34 CFR 75.118*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPC0-008H-02S7-00000-00&context=). The Secretary may also require more frequent performance reports under [*34 CFR 75.720(c)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPC0-008H-02SK-00000-00&context=). For specific requirements on reporting, please go to [*www.ed.gov/fund/grant/apply/appforms/appforms.html*](http://www.ed.gov/fund/grant/apply/appforms/appforms.html)*.*

(c) Under [*34 CFR 75.250(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-0272-00000-00&context=), the Secretary may provide a grantee with additional funding for data collection analysis and reporting. In this case the Secretary establishes a data collection period.

4. *Performance Measures:* Under the Government Performance and Results Act of 1993 (GPRA), the Department developed the following performance measures to evaluate the overall effectiveness of HEP: (1) The percentage of HEP program participants exiting the program having received an HSE diploma (GPRA 1), and (2) the percentage of HSE diploma recipients who enter postsecondary education or training programs, upgraded employment, or the military (GPRA 2).

Applicants must propose annual targets for these measures in their applications. The national target for GPRA measure 1 for FY 2017 is that 69 percent of HEP program participants exit the program having received an HSE credential. The national target for GPRA measure 2 for FY 2017 is that 80 percent of HEP HSE diploma recipients will enter postsecondary education or training programs, upgraded employment, or the military. The national targets for subsequent years may be adjusted based on additional baseline data. The panel readers will score related selection criteria on the basis of how well an applicant addresses these GPRA measures. Therefore, applicants will want to consider how to demonstrate a sound capacity to provide reliable data on the GPRA measures, including the project's annual performance targets for addressing the GPRA performance measures, as is required by the Office of Management and Budget approved annual performance report that is included in the application package. All grantees will be required to submit, as part of their annual performance report, information with respect to these GPRA performance measures.

5. *Continuation Awards:* In making a continuation award under [*34 CFR 75.253*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02K8-00000-00&context=), the Secretary considers, among other things: Whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department ([*34 CFR 100.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-023P-00000-00&context=), [*104.5*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5R5H-J1H0-008H-043K-00000-00&context=), [*106.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-024V-00000-00&context=), [*108.8*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F600-008H-02PT-00000-00&context=), and [*110.23*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-025B-00000-00&context=)).

**VII. Agency Contact**

*For Further Information Contact:* Emily Bank, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E338, Washington, DC 20202-6135. Telephone: (202) 453-6389 or by email: [*emily.bank@ed.gov*](mailto:emily.bank@ed.gov)*.*

If you use a TDD or TYY, call the FRS, toll free, at 1-800-877-8339.

**VIII. Other Information**

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (*e.g.,* braille, large print, audiotape, or compact disc) on request to the program contact person listed under *For Further Information Contact* in section VII of this notice.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register** . Free Internet access to the official edition of the **Federal Register** and the Code of Federal ***Regulations*** is available via the Federal Digital System at: [*www.gpo.gov/fdsys*](http://www.gpo.gov/fdsys)*.* At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [*www.federalregister.gov*](http://www.federalregister.gov)*.* Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: January 4, 2017.

**Ann Whalen,**

*Delegated the authority to perform the functions and duties of Assistant Secretary for Elementary and Secondary Education.*

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